County of Los Angeles



ECONOMIC DEVELOPMENT POLICY COMMITTEE MEETING

DATE: Thursday, March 3, 2022

TIME: 9:00 a.m.

THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY TO ENSURE THE SAFETY OF MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW.

TO PARTICIPATE IN THE MEETING CALL TELECONFERENCE NUMBER:

tel:+1-323-776-6996, access code: 918 840 874#
Link to Microsoft Teams meeting:
Join Virtual Meeting Here

AGENDA

Members of the Public may address the Economic Development Policy Committee on any agenda item by submitting awritten request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

- 1. CALL TO ORDER
- 2. GENERAL PUBLIC COMMENT
- 3. PRESENTATION/DISCUSSION ITEM(S):
 - A. Budget Request Overview
 - Economic & Workforce Development, Kelly LoBianco, Executive Director
 - Department of Consumer and Business Affairs, Rafael Carbajal, Director
 - B. Regional Planning 101: Land Use Impacts on Economic Development
 - Mitch Glaser, Regional Planning
 - Ed Rojas, Regional Planning
 - **C.** Local Targeted Worker Hire Policy Status Report
 - Robert Murphy, Public Works
- 4. PUBLIC COMMENT
- 5. STANDING ITEMS
 - A. Progress on American Rescue Plan Act Program Implementation and Outcomes
 - B. Economic Development Optimization: New Department Transition
 - C. Poverty Alleviation Initiative
- 6. ADJOURNMENT

Los Angeles County Economic Development Objectives:

- Attract, develop and retain businesses that provide quality jobs in high growth industries
- Increase employment opportunities by improving workforce development skills and employer partnerships
- Invest in infrastructure needs to improve and maintain competitiveness of LA County Region
- Coordinate across multiple County agencies to ensure that services to workers, businesses and entrepreneurs are coordinated and streamlined to facilitate a "no wrong door approach" to serving our constituents
- Work to balance jobs with housing

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE ECONOMIC DEVELOPMENT POLICY COMMITTEE AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

DKELLEHER @CEO.LACOUNTY.GOV